

'Phone 935

JOHN MITCHELL, JR., - . EDITOR All communications intended for publication must be sent to the editor, John Mitchell, Jr., 814 East Broad Street and should reach him on Tuesday.

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For two inches, three months...

For two inches, nine months...

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Marriage and funeral notices.

Standing and translent notices per line...

Postage Stamps of a denomination grand thing to be a Negro.

Other races are dving out

The Planks is inside weekly. The subscription of the provided weekly. The subscription of the provided weekly. The subscription of the provided with the money can be sent by wear in which money can be found by which money can be of the produced, in a Registered Letter.

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our books.

Change or Address.—In order to change the address of a sucscriber we must be sent the for mer as well as the present address.

Entered in the Post-Office at Richmond, Va. as second class matter. SATURDAY, - March, 24, 1894.

Editorial Opinion.

Let us do the best we can.

We should be true to ourselves.

Some people rejoice over their ability to wound others.

gro, but he is working in it.

but we are coming back again.

man but he is in awful bad company.

This is a sinful world. Good people are the exception rather than the of Democratic rule.

Do all the good you can. Prosper-

trusting individual it will accomplish under its provisions.

Death is doing for us what the Republican Party failed to do. It is removing the Negro-haters.

haunt our footsteps.

There is no permanent success to be jury was even more so. obtained by chance.

is the most positive evidence of the depravity of the individual.

WE can disagree brethren upon matters pertaining to the race, but

don't let us quarrel about it. WRONG doing is an abomination.

succeed that countenances it. Attending to other peoples' busi-

ness may afford temporary satisfaction but will result in lasting pain. We should not be insulting to

white people any more than we should be one to another. It does

To attempt to drown trouble with whiskey is a dangerous experiment, which generally results in sinking the soul to perdition.

any one section. Should you tolerate it the evil will spread to other jured him still holds sway to an extraor.

sections of the country.

THE Democratic Party gave us

owed his wild oats and cursed the Negroes, but the change has come and a chapter from real life nause ates the public and ruins a family.

THEY lynched a colored man in Pennsylvania last week. We have steadily maintained that like contagious diseases, crime if unchecked

Slavery was a curse to the white oan as well as to the colored man. It robbed the former of work and he latter of wages.

The Richmond, Va., Daily Times has expressed itself in favor of pen sioning of ex-Confederates by the United States Government. We are not[sure whether that jour-

nal was in earnest or only joking.

Other races are dying out and we

They rob us of our votes, but we are still wearing beavers, broad-cloth suits, and patent-leather shoes. We may have to live off fat-meat and corn-bread to do it and be careless of the underwear, but we "get there" just the same, and other races are wondering how.

A colored gentleman told us he had a rich father. He wore nice clothes and looked happy and were quite surprised when we found out that the parent referred to lived in heaven and had been there since before the foundation of the world.

Colored Democrats have been sit. curb stone for some time. Every tency. It says:

This struggling institution needs been blameless; it will join in no war help and should have it.

Send up the money and thus enable the management to do full jusing for knowledge and are making Banking is a new field to the Ne- sacrifices in order to obtain it.

The municipal contest in Jackson We may be forced out of politics Ward does not promise to be as exciting as in the past, but the voters should be getting ready to partici-

PRESIDENT CLEVELAND is a good pate in the election. This ward is the citadel of Republicanism and has remained in our possession during the darkest days

Every Republican should be pre-

pared to vote. The Walton bill which provides for ity will follow, and happiness be your the election by the so-called Australian ballot plan will not go into efect until July 1st, hence the ward Hope is a jewel. In the hands of a election in May will not be held

There are five councilmen and one member of the Board of Aldermen to The world often judges us wrong- be elected and we must be ready to fully. We should not sink under its elect the ticket nominated at the Republican Ward Convention.

THE LYNCHING IN PENNSYLVANIA.

The lynching of RICHARD PUR-YEAR, colored at Stroudsburg, Pa., Prosperity will not always remain Tnursday, March 15th, was inexcus with us; nor adversity forever able, but the stereotyped verdict of land. Lynch law must go ! the coroner's jury that "the deceased came to his death by being Gambling should be discouraged. hung by parties unknown to the

To willfully cause pain or sorrow ed there was sufficient evidence to secure his conviction.

ers all the more heinous.

That such a condition of affairs was possible upon the soil of Pennsylvania will cause the average lawabiding citizen to stop and ponder. The New York Press, in its issue of in race of peop" can permanently the 17th states the situation exactly, and by clear-cut logic shows the utter lack of justification of the whole proceedings. It says: "It is stated that the lynching of the

colored 'criminal, Richard Puryear, at Stroudsburg on Thursday is the first occurrence of the sort in Pennsylvania for more than half a century. The fact that Pennsylvania has so admirable a record in this respect makes the outrage in question the more conspicuous and inexcusable. Northern newspapers which storply denouses the frequent and her sternly denounce the frequent and bar-barous execution of colored offenders by mobs in the Southern States cannot at ford to palliate the Stroudsburg tragedy. Pennsylvania is the second State in the Union. It is highly civilized com-Colored men, they are trying to absolutely disfranchise us. The attempt may be successful but we will commonwealth, with thoroughly organized and reliable courts of law, and with a population mainly composed of intelligent and industrious white Americans. Assuredly the plynching of a helpless prisoner in such a community, is as least come again.

as great an outrage as it is in the semi-barbarous regions of the South, where respect for law has never been a controll ing sentiment, and where the idea that

> dinary extent,' And again:

THE Democratic Party gave us "It may be lurged that the double hard times during four years of war. crime of which Richard Puryear was It is now giving us hard times durthat he was not taken from the jail by the mob, but was seized, after a hard chase, while attempting to escape. It is perfectly true that Puryear deserved no mercy from the commonwealth whose peace he had broken by a premeditated and revolting crime. He deserved the utmost penalty of the law, and he would undoubtedly have received that penalty

Col. Breckenbidge of Kentucky if the law had been permitted to take its course. This very fact deprives the mob which captured him of all excuse. There was no fear of a miscarriage of justice.
Every man in the crowd of pursuers
knew that if the wretch was taken back
to prison his punishment was certain.
Yet, in spite of this knowledge the mob chose to disgrace the great State of Pennsylvania by hanging their captive to the nearest convenient tree."

It states its position in even more orcible language :

will spread.

If you hunt for trouble, you'll always find it.

Most people meet up with it, by accident and get away from it only by sheer luck.

"The Press, which has been outspoken in its condemnation of the long series of mob murders in the South, condemns with equal severity this outrage in a neighboring State. The verdict "Served him right," which is so often urged as an answer to censure in instances of this sort, is no justification whatever, by sheer luck.

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Bethany Fountain, U. O. True Reformance in instances of this sort, is no justification whatever, by sheer luck.

Woodworth Lodge, I. O. G. S., 1st and Side of the sort in the South, condemns with equal severity this outrage in a neighboring State. The verdict "Served him right," which is so often urged as an answer to censure in instances of this sort, is no justification whatever. Even if we grant, for the sake of argument that the victim in every such case. Honest Division, No. 57, Good Temperature in the South, condemns with equal severity this outrage in a neighboring State. The verdict "Served him right," which is so often urged as an answer to censure in instances of this sort, is no justification whatever. Even if we grant, for the sake of argument that the victim in every such case. even if we grant, for the sake of argu-ment, that the victim in every such case, like Puryear, abandantly deserved death the dominant fact remains that wherev-er adequate laws and efficient courts exist the slaughter of a criminal by mot violence is a crime against the community and an assault upon the law to which every citizen owes allegiance. In its essence, the distinction between savagery and civilization is the difference between lawlessness and loyalty to law. Every occurrence like that at Stroudsharms and the same as the same and the same as ourg is a step backward toward barbarism and a treasonable offense against the sovereignty of the people as ex-pressed in the statutes which have been The more we think of it, the more we are impressed with the fact it is a republican government and the lindespendent sable safeguard of human liberty."

sable safeguard of human liberty."

Well stated! The lynching of citizens in the South has led to the lynching of citizens in the North. The national government must have with in its grasp the instrument for the enforcement of its laws.

P. M.

Mt. Aria Lodge, I. O. G. Samulation of the South has led to the Shepherd Lodge, I. O. G. Samulation of the South has led to the Shepherd Lodge, I. O. G. Samulation of the South has led to the Shepherd Lodge, I. O. G. Samulation of the South has led to the Shepherd Lodge, I. O. G. Samulation of the South has led to the Shepherd Lodge, I. O. G. Samulation of the South has led to the Shepherd Lodge, I. O. G. Samulation of the Shepherd Lodge of the Shepherd Lodge of t

the enforcement of its laws. Lynch-law is anarchy. The evil must be stamped out be the cost what it may. The law-abiding citizens of Pennsylvania should insist upon the punishment of PURYEAR's murderers. Lawlessness should not be tolerated. Lynch-law must go

A POSITION UNWITTINGLY STAT-

The Richmond, Va., DISPATCH in discussing the election frauds at Smither's Precinct, Henrico Co., Va. and the employment of counsel to prosecute the guilty parties, makes ting upon President CLEVELAND's statements which show its inconsis-

time he invites them into the front yard, the United States Senate drives them out again. Stand your ground boys, but send a delegation around to the back gate.

Churches should prepare for the meeting of the Virginia Baptist State Convention at Lynchburg in May end in doing so should not for get to send a liberal donation for the Virginia Seminary.

This struggling institution needs

And yet this apologist for lynch ing has repeatedly justified lawless tice to the students who are thirst-cused were guilty, before they had acts upon the ground that the aceen so adjudged in a court of law.

> What is to become of the morals of the people of a community if such

> The position assumed by the Dis patch is all right so far as its belief goes. Andthe same may be said of

The latter journal however, is de sirous of verifying its belief before a

of the expense to that end. The Dispatch does not court this kind of investigation, but discourages a prosecution.

of no question in the minds of right thinking people.

they black or white is a crime akin to treason and persons guilty of the infamy should be convicted and pun-The Dispatch's alleged position is

impartial trial and be executed only in accordance with the law of the

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to use



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Christian Sons and Daughters of Peace,
Brd Sunday, 1:30 P. M.
Independent Sons and Daughters of
Messiah, 4th Sunday, 3 P. M.
Mt. Olive Council, No. 9, I. O. of St.
Luke, 1st Monday, 3 P. M.
Joseph Lodge, No. 139 I. O. Good Samaritans, 2nd and last Monday nights.
Iola Tent, No. 74, 3rd Monday at 3
P. M.

night.

Honest Division, No. 57, Good Templars, 2nd and 4th Tuesday nights.

Good Hope Tabernacle, Galilean Fishermen, 1st and 3rd Tuesday nights.

Star of the East Council, I. O. of St. Luke, 1st and 3rd Tuesday nights.

Olive Branch, I. O. St. Luke, 2nd an 4th Tuesday nights.

Coral Reef Council, I. O. St. Luke, 2p Tuesday, 3 P. M.

Fidelity Division, G. T., 1st Wedn day night.

eaders are to be feted, honored and

the DAILY TIMES. udicial tribunal and the editor has guaranteed his share of the \$500 00

As to which organ is right, admits

To rob citizens of their ballots, Le

The Dispatch's alleged position is all that we claim and demand in the cases of colored and white menthat they be guaranteed a fair and that they be guaranteed a fair and wednesday nights.

2d Thursday & 4th Friday.

St. James, No. 31, G. F. 1st Tuesday & 3d Monday nights.

Mary Magdalene, No. 30, 2d & 4th Wednesday nights.

Mrs Winslow's Soothing Syrup has been Puryear was charged with murder and if reports are to be accredited there was sufficient evidence to secure his conviction.

This makes the crime of his lynch
Mrs Winslow's Soothing Syrup has been up for over fifty years by millions of mothers children while teething with perfect success. soothes the child, softens the gums, allays pains, care wind colic, and is the best remediately. Sold by Druggist in every p of the world. Twenty-five cents "bottle." sure and ask for "Mrs. Winslow's Sooth Syrup," and take no other.

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First Monday, 4 p. m., Rosetta Coun-il, St. Luke, 149

p. m., Sons and Daughters of Disci-

woond Monday, 4 p. m., Ella Tent, 67

Second Thursday, 8 p. m., Loving ughters of Bethlehem.

1 Monday, 8 p. m., Good Shep-

and Wednesday, 8 p. m., Solid Link 111 G. G. A. O. B. & S. of L. C.

rd Thursday. 8 p. m. Past Officers

day, 8 p. m., Shining p. m., Daughters of Zion.
ourth Monday, 4 p. m., American peil, St. Luke, 148

rst and Third Tuesdays, 8 p. m.,

ood Prospect Counci!, St. Lukes.
Pirst and Third Wednesdays, S p. m.,
uguard of Freedom 26
Pirst and Third Friday, S p. m., Viria Tab. 43, G. U. O. of G. F.

second and Fourth Monday, 8 p. m., Janguard of Freedom, 19 Second and Fourth Tuesday 8 p. m.,

riendship Lodge of Damons, 1 Second and Fourth Wednesday, 8 p. Vanguard of Freedom, 25

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Virginia Council, I. O. St. Luke, 2nd Wednesday, 3 P. M.
Sons and Daughters of Israel, 1st and 3rd Thursday nights.
Soldiers of the Vineyard, 4th Thur day night.
St. Joseph Council, I. O. St. Luke, and 3rd Thursday nights.
Trinity Tent, No. 75, 2nd Thursda.
P. M.

CUSTALO'S HALL, No. 702 E. L. Attucks Guard Association meets 1 Sunday, 5 P. M.

HAYES' HALL, No. 727 N. 2nd St. George A. Custer Post, G. A. Repui 1st Thursday night.

Mt. Sinai Lodge, No. 82, Love and
Charity, 2nd and 4th Monday nights.

Hackmen's Association, 1st Sunday

night.

Mt. Zion Lodge, Good Samaritans, 2c and 4th Wednesday nights.

Keystone Lodge, No. 26, Four-and-Twenty Elders, 1st and 3rd Tuesday nights.
Moses Tab rnacle, Love and Charity 1st Tuesday night.
Steward's Lodge, No. 24, Four-and
Twenty Elders, 1st and 3rd Wednesday

nights.
Good Will Lodge, Four-and-Twenty
Elders, 2nd and 4th Wednesday nights.
Loving Christians, 2nd Wednesday Grand Officers' Council, Four-and-Twenty Elders, 3rd Friday night.

Dandridge Lodge, Four-and-Twenty
Elders, 2nd and 4th Monday nights.

Ever True Lodge, No. 2, Four-and-Twenty Elders, 2nd and 4th Thursday

nights.
Juvenile Lodge, Love and Charity, 4th Sunday, 3 P. M.
The Phænix, 4th Sunday at 2 P. M.
Juvenile Lodge of I. O. of Good Sams ritaus, 4th Sunday at 3 P. M.
Welcome Home, Four and Tweaty Elders, 28, 2nd and 4th Friday nights.
Honest Sons and Daughters of Friendship, 1st. Monday night.
Working Sons of Love 1st and 3rd Friday nights.

day nights.

Bethel Lodge, Love and Charity, and 4th Friday nights.

Sons and Daughters of Messiah, Tuesday 3 P. M.

FRIENDSHIP HALL, No. 19. Marshall St., between 6th and 7th. Morning Pilgrim Galilean Fisherm 2nd and 4th. Wednesday nights. Richmond Lodge, No. 1 K. of P. 1 and 3rd Monday nights. Eureka Division, No. 12 K. of P 1 and 3rd Thursday nights

FISHERMEN'S HALL, NO. 206 W. BROAD ST. Mt. Vernon, No. 2 Galilean Fishermen, 1st & 2d Vedaesday nights. Shiloh Daughtere, 1st & 3d Tuesday Queen of the South, No. 4, 2d & 4th, 903 E. Main St., Friday nights. Mt. Ararat, No. 39, 2d & 4th Friday Job Lodge, No. 20, 1st & 3rd Friday, Job Lodge, No. 20,2d & 4th Thursday

aights.
Mt. Horeb Lodge No. 5, 1st & 4tb Thursday nights, Mt. Sinai Lodge, 2d & 4th Monday Elizabeth, No. 45, 1st & 3d Wednesday Idea Council I. O. St. Luke, No. 16, 2d Pond Lily I. O. St. Luke, 1st Monday St. Jacob, No. 40 Galilean Fishermen, Wednesday nights.
Good Will, No. 37 meets Monday and Zion Travellers, 1st Monday and 3d

Friday.
Invincible Lodge, No. 2674, G. U. O. O. F. 2d and 4th Tuesday nights. BROWN'S HALL, BET. BROAD & MARSHAL STREETS. Rising Sons of America, 1st and 3d Monday nights. Mt. Horeb, I. O. G. S. & D. of S., 26 and 4th Thursday nights.
St. Matthews Tabernacle, Galilsan Fishermen, 2d and 4th Monday nights.
Sons and Daughters of Peace, 2d Sun-

Rising Sons and Daughters of Hope, 1st Sunday, 3 p. m. Messiah Daughters, 4th Monday, 3 p Rising Daughters of America, dtu .. day, 3 p. m. Friendship Daughters, 2d Sunday 3 p.

Pilgrims Travellers, Galilean Fishermen, 1st and 2d Tuesday nights. t. John's Tabernacle, Galilean Fishermen, 2d and 4th Tuesday nights. NEW ODD FELLOW'S HALL. 727 N. 3d St.

Afternoon Meetings. Mt. Sinai Co. St. Luke, 22d Thursday Magdalena council St. Lukes, 1st Fri-Queen Esther council St. Lake, 4tl Indiana council St. Luke 3rd Mon-day and 1st Wedne sday, Amity council St. Lukes, 3d Tuesday. Good Will " " " m., Vanguard of Freedom, 25
First and Fourth Tuesday, 8 p. m.,
Mt. Pero Tab. of Israel, 20
Second and Third Tuesday, 8 p. m.,
Jordan Lodge, Samaritans, 40
First and Second Thursday, 8 p. m.,
Richmond Va. Lodge, Samaritans. Healing Stream Tent, 1st Monday. Keturah Tent, Last Wednesday. Silver Cord Tent, 2nd Monday. Juvenile G. S. of D., 1st Tuesday.

Evening Meetings.

American Lodge, O. F., 1st and 3rd Ebenezer Lodge, O. F., 1st and 3rd Tuesday.
Fidelity Lodge, O. F., 1st and 3rd REAL Henrico Lodge, O. F., 2nd 4th Mondays. James Needham Lodge, O. F., 1st and 3rd Fridays. Past Grand Master's Coucil, 2nd Wednesday.

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St. Martha Lodge, G. S. of D., 2nd

St. Martha Lodge, G. S. of D., 2nd

St. Martha Lodge, G. S. of D., 2nd

St. James Lodge, G. S. of D., 1st and 3d Thursdays.
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